



**OLDHAM COUNTY FISCAL COURT**

**April 19, 2022**

**2:00 pm**

**2<sup>nd</sup> Floor, Fiscal Court Building**

**WELCOME**

**PLEDGE OF ALLEGIANCE**

**ROLL**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

**PUBLIC COMMENT**

**COUNTY ADMINISTRATION**

a. PAYABLES

**CONTRACTS / RESOLUTIONS**

- b. JAIL HEALTH SERVICES AGREEMENT-SOUTHERN HEALTH PARTNERS
- c. RESOLUTION-KY DEPT. OF ENERGY & ENVIRONMENT RUBBER MODIFIED ASPHALT GRANT
- d. FISCAL COURT PARKING LOT RESTORATION AWARD RECOMMENDATION
- e. CORONER SALARY ADJUSTMENT
- f. RESOLUTION-MAGISTRATE BASE SALARY ADJUSTMENT
- g. YMCA AGREEMENT

**COMMITTEE RECOMMENDATIONS/REPORTS**

- h. ROAD COMMITTEE-RECOMMENDATION TO RELEASE BOND FORFEITURE FUNDS TO CITY OF LAGRANGE-ARTISAN PARK

**PERSONNEL ACTIONS / BOARD APPOINTMENT**

- i. PERSONNEL ACTIONS
  - 1. PARKS & RECREATION
  - 2. PLANNING & DEVELOPMENT SERVICES

**PUBLIC COMMENT**

**JUDGE-EXECUTIVE ANNOUNCEMENTS / UPDATES**

**ADJOURNMENT**