



PARKS AND RECREATION

# 2022 YOUTH BASKETBALL LEAGUE

**Boys**  
1<sup>st</sup> & 2<sup>nd</sup> Grade  
3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> Grade

**Girls**  
1<sup>st</sup> & 2<sup>nd</sup> Grade  
3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> Grade

**Game & Practice Location**  
LaGrange Elem.  
LaGrange Elem.



**Early Registration Deadline:** Saturday, December 1, 2021

**Fee:** \$50.00 per child  
\$60.00 per child after December 1<sup>st</sup>  
(Head Coaches receive a \$10.00 discount for coaching their child's team.)

**Registration Deadline:** January 5<sup>th</sup>. Registration forms will not be accepted if not post marked or in the league office by Jan. 5<sup>th</sup>. No late registrations will be accepted.

**Other Information:** No more than two assistant coaches per team. Other team members will be assigned through the skills evaluations. Due to concerns about teams gaining an unfair advantage, carpool requests can no longer be granted. Game times vary from 8:00 a.m. to 5:00 p.m. on Saturdays. Season includes up to 8 regular season games plus a single-elimination tournament or jamboree.

**Registration Day: Saturday, November 13<sup>th</sup> (In Person)**

John W. Black Community Center – Enter through the door on the left end of the building.

9:00 a.m. - 11:00 a.m.

**All practices and games begin Saturday January 8, 2022**

(Fill out & return bottom portion with payment)

Grade: (Circle one)    1<sup>st</sup>    2<sup>nd</sup>    3<sup>rd</sup>    4<sup>th</sup>    5<sup>th</sup>

Name \_\_\_\_\_ Boy/Girl \_\_\_\_\_ Age \_\_\_\_\_ Height \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone(H) \_\_\_\_\_ (cell) \_\_\_\_\_ Date of Birth \_\_\_\_\_ School \_\_\_\_\_

Email: \_\_\_\_\_

**Child's & Coaches Shirt Size:**    YS    YM    YL    AS    AM    AL    AXL

**I would be willing to:** ( )Coach\* Name: \_\_\_\_\_ ( )Help coach with: \_\_\_\_\_

**RELEASE OF RESPONSIBILITY:** I, the undersigned parent of the aforementioned participant in "Oldham County Parks and Recreation 2022 Youth Basketball Program", do hereby agree for myself, my heirs, executors, and assigns that Oldham County Parks and Recreation, Oldham County Fiscal Court, Oldham County Board of Education and any agents, officers, employees, and sponsors thereof, shall be released from any and all claims for personal injury or injury, loss, or damage to personal property suffered or sustained by my child in connection with, or arising out of or resulting from, any and all activities associated with the "Oldham County Parks and Recreation 2022 Youth Basketball Program" while on or about the premises of the United States, Commonwealth of Kentucky, Oldham County, Oldham County Parks and Recreation Department and Oldham County Board of Education. I further assume the risk of personal injury, loss, or damage to my child and loss, injury, and damage to my property while on the above premises and while participating in the above activities. I understand that I, my child or any family member(s) may be photographed during the course of this Oldham County Parks and Recreation program and the photographs may be used in print media or on the internet for promotional purposes.

Parent or Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Return with Payment to:  
OCPR Youth Basketball  
1551 N. Hwy 393  
LaGrange, KY 40031

We do not send confirmation.  
Please mark your calendar. We  
will only contact you if the  
league is full or cancelled.