

Bidder: _____

Bid Form – Oldham County Fiscal Court
100 W. Jefferson Street, Suite 4
LaGrange, Kentucky 40031
Attn: Patrick Meador, Oldham County Treasurer

Wendell Moore Park Trails Paving

Contractor: _____

Address: _____

City, State, Zip: _____

Phone Number: _____

Email Address: _____

Total Not to Exceed Bid Price: \$_____

_____/_____/_____
(Signature)TitleDate

Oldham County Fiscal Court is accepting bids for construction services for the patching and resurfacing of approximately 11,844 linear feet of 8 feet wide asphalt trail, culvert replacement and riprap placement. Quantity details including patch sizes and area map included on later pages.

Location		Unit		Price
Asphalt Surface, CL2, 0.38D, 64-22	637	Ton	\$	\$
Asphalt Base Patch, CL2, 1.00D, 64-22	55	Ton	\$	\$
Pipe, HDPE, 15” dia. (3 locations, 12 lft Each)	36	LFT	\$	\$
Class II Riprap	40	TON	\$	\$
Geotextile Fabric	54	SYD	\$	\$
Dense Graded Aggregate (DGA)	65	Tons	\$	\$
Total				\$

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General Conditions

Quantities included in this request are provided as a courtesy to clarify scope. It is the responsibility of the bidder to verify quantities in determining their lump sum not-to-exceed bid amount.

All pavement shall be thoroughly cleaned before applying tack coat and laying the overlay. Tack coat shall be applied so that it results in complete coverage of the pavement to be overlaid without pooling.

Any questions or differences of opinion relative to quantities or aspects of work shall be brought to the attention of the County Engineer prior to the deadline for bid submission.

All asphalt loads must be weighted on Kentucky Transportation Cabinet Department of Highways certified scales and load tickets will be delivered to the County Inspector to verify tonnage used for payment. Payment will not be made for asphalt without load tickets.

Oldham County reserves the right to delete portions work based on available funding.

All work shall be in accordance with Kentucky of Transportation Specifications.

The construction start date and schedule shall be coordinated with Oldham County Parks Director prior to start of work.

All work shall be completed and invoiced to Oldham County Fiscal Court by **Friday, June 21, 2024**.

Bids shall be a lump sum price, which shall be used to determine the lowest bid.

Administrative Procedures

To be considered for this project, the Office of the County Treasurer must receive the complete bid package using this form by **Friday, March 15, 2024, 12:00 pm (EST)** including the pricing per location.

Bids must be submitted in a sealed envelope with the company name, street address, bid due date and project name: **“Wendell Moore Park Trails Paving”** clearly marked. Bids must be mailed or delivered to Patrick Meador, Oldham County Treasurer, at the above address. Proposals sent via email will not be accepted.

All bidders and their employees, assigns, subcontractors, etc. must be fully covered by Workers Compensation. A certificate of liability insurance with workers compensation coverage must be included in the bid package.

Bidder: _____

All bids must be signed.

Successful bidders must be in good standing with the Kentucky Secretary of State, the Kentucky Revenue Cabinet, and must not be debarred or excluded from Federal work. IRS Form W-9 must be included with bid.

Bids will be opened on **Tuesday, March 19, 2024** during the scheduled public Fiscal Court meeting. Oldham County Fiscal Court intends to award the project to the lowest responsive, responsible bidder at the **Tuesday, April 02, 2024** public Fiscal Court meeting and subsequent Notice-To-Proceed to commence construction on **Wednesday, April 03, 2024**. Oldham County Fiscal Court reserves the right to award the bid when opened or at a later date and the right to waive any irregularities and/or reject any or all bids.

Oldham County Fiscal Court may issue an addendum, or addenda, changing some aspect of the Bid. All addenda, if any, shall be considered in making the Bid, and such addenda shall be made a part of this Bid. Addenda will be issued at the following: [DemandStar at www.demandstar.com](http://www.demandstar.com). Before submitting a Bid, it is incumbent upon each Bidder to be informed as to whether any addenda have been issued, and the failure to cover in the Bid any such addenda may result in disqualification of that Bid.

All items/components of the project must be included in the bid.

All questions and inquiries shall be submitted to Jim Silliman, County Engineer, on or before 12:00 p.m. **Tuesday, March 12, 2024** at jsilliman@oldhamcountky.gov. Questions and answers will be posted on DemandStar at www.demandstar.com.

Oldham County Fiscal Court, if it chooses to award a contract based on this bid, shall do so on the basis of lowest responsive and responsible bid price. Oldham County Fiscal Court reserves the right to waive any irregularities and/or reject any or all proposals.

Oldham County Fiscal Court reserves the right to eliminate work at any of the given locations based on available funds. The total price paid will be based on summation of work at selected locations.



Parks & Recreation

Wendell Moore Park

Proposed
Softball / Sr. Center
Loop

Senior
Center

Softball
Complex

1/4-mile

Lakeside
Connector

Shelter A

Basketball
Court

Aquatic Center

1/2-mile
Trailhead 2

Shelter B

Tennis
Courts

Playground

Community
Center

Youth Football
Complex

Park
Entrance

1/2-Mile Loop

1-Mile Loop

0 mile
Trailhead 1

Loop
Trailhead

1/4-Mile Loop

393

Jones Dr
OC Animal
Control

OLDHAM COUNTY PARKS AND RECREATION TRAIL REGULATIONS

LEAVE ONLY FOOTPRINTS AND TAKE ONLY MEMORIES

HIKERS ASSUME ALL RISKS IN THE NATURAL
AREAS. BE PREPARED: DRESS PROPERLY, ETC

THE FOLLOWING ACTS/ITEMS ARE STRICTLY PROHIBITED

- ANY ACTIVITY OFF OF OFFICIAL PARK TRAILS
- PICKING FLOWERS OR REMOVING ANY PLANT MATTER
- CARVING OR DAMAGING TREES OR ROCK
- CAMPING
- HIKING AFTER DARK
- HUNTING OR DISTURBING WILDLIFE OR HABITAT
- DIGGING OR COLLECTING ARTIFACTS
- LITTERING
- CAMPFIRES
- HORSES
- ALCOHOL
- ATVs AND BIKES
- PETS OFF LEASH



Oldham County Parks and Recreation Department Phone 502-225-0655

WARNING!

Trails are unimproved and include steep slopes,
stream crossings, and uneven terrain.
Users are encouraged to hike in groups.
Trails are not signed.

IN CASE OF EMERGENCY: Call 911 or Oldham Co. Dispatch at 502-222-0111

	length	width	area	area	surface (1 in)	base (2.5 in)	Base Patch (3.5 in)	DGA (4 in)
	ft	ft	sft	syd	tons	tons	tons	tons
Lakeside Connector	3470	8	27760	3084.44	186.61			
1/2 mile loop	1546	8	12368	1374.22	83.14			
1 mile loop	5066	8	40528	4503.11	272.44			
1/4 mile loop	1162	8	9296	1032.89	62.49			
trailhead to unpaved area	600	8	4800	533.33	32.27			
patches			2576	286.22			55.1	64.4
totals					636.95	0	55.1	64.4

	l	w	area
patches	12	8	96
	12	8	96
	4	8	32
	9	8	72
	24	8	192
	18	8	144
	4	8	32
	15	8	120
	4	8	32
	4	8	32
	10	8	80
	24	8	192
	4	8	32
	4	8	32
	10	8	80
	4	8	32
	4	8	32
	8	8	64
	4	8	32
	9	8	72
	15	8	120
	8	8	64
	10	8	80
	4	8	32
	20	8	160
	36	8	288
	4	8	32
	4	8	32
	4	8	32
	6	8	48
	12	8	96
patch over new pipe	4	8	32
patch over new pipe	4	8	32
patch over new pipe	4	8	32
total			2576

	l	w	area (syd)	tons
riprap, Class II	24	4	10.67	8
18" thickness	8	8	7.11	5.33
	4	4	1.78	1.33
	4	4	1.78	1.33
	6	8	5.33	4
	6	8	5.33	4
	6	8	5.33	4
	6	8	5.33	4
	6	8	5.33	4
	6	8	5.33	4
totals			53.32	39.99

Note: Surface Lift includes 10% contingency