



**Oldham County Planning and Development Services**  
**Application for a Zoning Map Amendment to**  
**Planned Unit Development (PUD)**  
**Master Plan/Development Plan**

<i>For Staff Use Only:</i>			
Date: _____	Docket No: _____	Staff: _____	Fee: _____

*This application must be submitted in person at the Planning and Zoning Office.*

**General Information:**

Name of Applicant(s): \_\_\_\_\_

Project Address: \_\_\_\_\_

Project Name(s): \_\_\_\_\_

City: \_\_\_\_\_ Is the project within the incorporated city limits? \_\_\_\_\_

Requesting Approval of :  Master Plan     Development Plan     Both

*(If submitting a Master Plan and Development Plan simultaneously, any approval of Development Plans must be conditioned upon the approval of the Master Plan and zoning map amendment.)*

Current Land Use: \_\_\_\_\_ Proposed Land Use: \_\_\_\_\_

Parcel ID: \_\_\_\_\_ Current Zoning: \_\_\_\_\_ Proposed Zoning: \_\_\_\_\_ Total Acreage \_\_\_\_\_

Are there any past or present related Planning and Zoning cases on this property? If yes, please list the cases:

\_\_\_\_\_

**Signatures:** *(The undersigned agrees that the filing of this application constitutes an agreement by the owner(s) and other parties having an interest in the subject property. Their heirs, successors, and assigns, that, if the zoning map amendment(s) requested by this application is (are) enacted by the appropriate legislative body, building permits for improvement of the subject property shall be issued only in conformance with the zoning ordinance and binding and that such binding elements shall be strictly complied with and may be enforced in the same manner as the zoning district regulations.)*

**Owner(s):**

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_

**Applicant(s):** *(if other than owner)*

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Contact:** *(if other than owner)*

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

***PUD Zoning Map Amendment***  
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***Master Plan Submittal Checklist:***

- \_\_\_\_\_ 1. Complete Oldham County Planning and Zoning Application for a PUD Zoning Map Amendment-Master Plan. (Owner's signature is required.)
  
- \_\_\_\_\_ 2. Required Zoning Map Amendment fee:

<u>10-20 Acres</u> \$2,400.00	<u>20-50 Acres</u> \$3,600.00	<u>50 + Acres</u> \$4,800.00
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- \_\_\_\_\_ 3. Notice fees equal to \$5.00 per adjoining property owner.
  
- \_\_\_\_\_ 4. Mailing Labels for all adjoining property owners, including name and address of all 1<sup>st</sup> tier And 2<sup>nd</sup> tier adjoining parcels. 1<sup>st</sup> tier adjoining parcels include all those that border the property, including those across streets and streams. 2<sup>nd</sup> tier parcels include properties adjoining first tier, and those within 500 feet of the property which is proposed to be changed (\*See note below for PVA directions).
  
- \_\_\_\_\_ 5. Property information for the project location as listed by the Property Valuation Administration (PVA). ([www.oldhampva.com](http://www.oldhampva.com))
  
- \_\_\_\_\_ 6. A copy of the current recorded deed along with any applicable easement deeds or maintenance agreements. Include any surveys of the property, if available.
  
- \_\_\_\_\_ 7. Twenty copies of all Master Plan Maps including the required components listed under Section 1809 of the Oldham County Zoning Ordinance. (Maximum size of 30" x 42")
  
- \_\_\_\_\_ 8. Twenty copies of all Existing Conditions Maps including the required components listed under Section 1809 of the Oldham County Zoning Ordinance. (Maximum size of 30" x 42")
  
- \_\_\_\_\_ 9. One reduced copy of the Master Plan Land Use map to an 8 1/2" x 11" size.
  
- \_\_\_\_\_ 10. A legal (metes and bounds) written description of the area proposed for rezoning.
  
- \_\_\_\_\_ 11. One copy of the neighborhood meeting notification sent to all first tier adjoining properties and all properties within 500 feet of the proposed PUD
  
- \_\_\_\_\_ 12. An original sign-in sheet from the neighborhood meeting.
  
- \_\_\_\_\_ 13. A brief statement detailing issues raised at the neighborhood meeting and solutions or consolations presented or proposed.
  
- \_\_\_\_\_ 14. Twenty copies of the Master Plan Report completed as required under Section 1809 of the Oldham County Zoning Ordinance.
  
- \_\_\_\_\_ 15. Review comments from the appropriate agencies. (See the attached list for agency contact information)
  
- \_\_\_\_\_ 16. Any additional information requested by Planning and Zoning staff, if applicable.

\*\*Note: Zoning shall be calculated based on the area of requested zoning only\*\*

***PUD Zoning Map Amendment***  
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***Development Plan Submittal Checklist:***

- \_\_\_\_\_ 1. Complete Oldham County Planning and Zoning Application for a PUD Zoning Map Amendment -Development Plan (Owner's signature is required.)
- \_\_\_\_\_ 2. Required Development Plan application fee.
- \_\_\_\_\_ 3. Notice fees equal to \$5.00 per adjoining property owner.
- \_\_\_\_\_ 4. Mailing Labels for all adjoining property owners, including name and address of all 1st tier (and 2nd tier adjoining parcels if Zoning Map Amendment). 1st tier adjoining parcels include all those that border the property, including those across streets and streams. 2nd tier parcels include properties adjoining first tier, and those within 500 feet of the property which is proposed to be changed (\*See note below for PVA directions).
- \_\_\_\_\_ 5. Property information for the project location as listed by the Property Valuation Administration (PVA). ([www.oldhampva.com](http://www.oldhampva.com))
- \_\_\_\_\_ 6. A copy of the current recorded deed along with any applicable easement deeds or maintenance agreements. Include any surveys of the property, if available.
- \_\_\_\_\_ 7. Twenty copies of all Development Plan Maps including the required components listed under Section 1810 of the Oldham County Zoning Ordinance. (Maximum size of 30" x 42")
- \_\_\_\_\_ 8. One reduced copy of the Development Plan map to an 8 1/2" x 11" size.
- \_\_\_\_\_ 9. Twenty copies of the Development Plan Report completed as required under Section 1810 of the Oldham County Zoning Ordinance.
- \_\_\_\_\_ 10. A Wastewater Treatment Facility Capacity form completed by a licensed engineer, if applicable.
- \_\_\_\_\_ 11. Review comments from the appropriate agencies. (See the attached list for agency contact information)
- \_\_\_\_\_ 12. Written explanation of the provision of reservations and arrangement for maintenance of common areas and open spaces.
- \_\_\_\_\_ 13. Any additional information requested by Planning and Zoning staff, if applicable.

\* *Accessing PVA information: Property information may be accessed on the internet at [www.oldhampva.com](http://www.oldhampva.com). In order to search for a property, users must select "Tax Payer Info" from the left column then select "Property Search". Once located, users may print the information using the print command on their internet browser. For adjoining property owners or further assistance contact PVA at:: 110 W. Jefferson Street in LaGrange or at (502)222-9320.*

**Oldham County Planning and Zoning**  
**PUD Zoning Map Amendment**  
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**Review Agency Contact Information:**

**Appropriate Highway Department**

Kentucky Transportation Cabinet  
ATTN: Jonathan Micka  
8310 Westport Road  
Louisville KY 40242  
(502) 210-5400 Fax: (502) 210-5494  
jonathan.micka@ky.gov

Oldham County Engineer  
ATTN: Jim Silliman  
100 West Jefferson St.  
LaGrange KY 40031  
(502) 222-1476  
jsilliman@oldhamcountyky.gov

LaGrange Public Works  
ATTN: Cory Rusnack  
1115 Home Way  
LaGrange KY 40031  
(502) 222-8954  
crusnack@lagrangeky.net

**Health Department**

Oldham County Health Department  
ATTN: Charlie Ward  
1786 Commerce Pkwy.  
LaGrange KY 40031  
(502) 222-3516  
CharlieW.Ward@ky.gov

AT&T  
ATTN: Clark Sanders (LaGrange)/ Robert Basham (Crestwood Area)  
3719 Bardstown Road-2nd Floor  
Louisville, Kentucky 40218  
(502) 451-85074  
Clark Sanders:js0962@att.com /Robert Basham:rb4442@att.com

**Appropriate Electric Company**

Kentucky Utilities Company  
ATTN: Tim Probus  
1100 Main Street  
Shelbyville KY 40065  
(502) 333-6611  
tim.probus@lge-ku.com

Louisville Gas & Electric Co.  
ATTN: Delana Gideons  
10300 Ballardsville Road  
Louisville KY 40241  
(502) 333-1808 Fax: (502) 217-2739  
Delana.gideons@lge-ku.com

Shelby Energy Cooperative  
ATTN: Nick Morris  
PO Box 309  
Shelbyville KY 40065  
(502) 633-4420  
nick@shelbyenergy.com

**Subdivision and Street Names**

Oldham County GIS (Addressing)  
ATTN: Matt Tolar  
100 W. Jefferson  
LaGrange KY 40031  
(502) 222-1476 Fax: (502) 222-3213  
mtolar@oldhamcountyky.gov

Oldham County Police Department  
ATTN: Chief Greg Smith  
1855 N. Hwy. 393  
LaGrange, KY 40031  
(502) 222-1300 Fax: (502) 222-5490  
gsmith@oldhamcountyky.gov

**Storm Water**

Oldham County Engineer  
ATTN: Jim Silliman  
100 West Jefferson Street, Suite3  
LaGrange, Kentucky 40031  
(502) 222-1476  
jsilliman@oldhamcountyky.gov

LaGrange Public Works  
ATTN: Corey Rusnak  
1115 Home Way  
LaGrange, Kentucky 40031  
(502) 222-8954  
crusnak@lagrangeky.net

City of Pewee Valley  
ATTN: City Clerk  
P.O. Box 769  
Pewee Valley, Kentucky 40056  
(502) 241-8343  
clerk@peweevalleyky.org

**Appropriate Water District**

Oldham County Water District  
ATTN: Russ Rose  
PO Box 51  
Buckner KY 40010  
(502) 222-1690  
rrose@oldhamcountywater.com

LaGrange Utilities Commission  
ATTN: Ted Chisholm  
412 E. Jefferson Street  
LaGrange KY 40031  
(502) 222-9325  
tedchis@gmail.com

Louisville Water Company  
ATTN: Eric Pruitt  
550 South Third Street  
Louisville KY 40202  
(502) 569-3600  
epruitt@lwcky.com

**Appropriate Sanitation District**

LaGrange Utilities Commission  
ATTN: Ted Chisholm  
412 E. Jefferson Street  
LaGrange KY 40031  
(502) 222-9325  
tedchis@gmail.com

Oldham County Environmental Authority  
ATTN: Kevin Gibson  
700 West Jefferson Street  
LaGrange KY 40031  
(502) 225-9477 Fax: 225-9468  
kevin.gibson@veoliawaterma.com

Metropolitan Sewer District  
ATTN: Brad Selch  
700 West Liberty Street  
Louisville, KY 40203  
(502) 540-6000  
brad.selch@msdlouky.org

**Appropriate Fire District**

Ballardsville Fire Department  
ATTN: Stephen Fante  
4604 South Hwy. 53  
Crestwood KY 40014  
Cell (502) 643-6910/269-0226  
chief@ballardsvillefire.com

Harrods Creek Fire Department  
ATTN: Kevin Tyler  
8905 Hwy 42  
Prospect KY 40059  
(502) 228-1351  
ktyler@hcfid.org

LaGrange Fire Department  
ATTN: Keith Smith  
309 N. First Avenue  
LaGrange, KY 40031  
(502) 222-1143  
ksmith@lfrd.org

South Oldham Fire Department  
ATTN: Eddie Turner  
PO Box 245 (6310 Old LaGrange Rd.)  
Crestwood, KY 40014  
(502) 241-8992  
eturner@southoldhamfire.com

Pewee Valley Fire Department  
ATTN: Bob Hamilton  
8607 Foley Avenue  
Pewee Valley KY 40056  
(502) 241-0025  
bob.hamilton@peweevalleyfire.org

Worthington Fire Department  
ATTN: Kevin Groody  
9514 Featherbell Boulevard  
Prospect, KY 40059  
(502) 241-9366  
kgroody@worthingtonfire.com

Westport Fire Department  
ATTN: Jeff Pence  
PO Box 77 (6407 Fourth Street)  
Westport KY 40077  
(502) 222-7078  
Westport1901@gmail.com

North Oldham Fire Department  
ATTN: Hewett Brown  
PO Box 3 (8615 West Hwy. 42)  
Goshen KY 40026  
(502) 228-1447  
chief@nofd.org

**Oldham County Board of Education**

ATTN: Tim Pfaff  
1800 Button Lane  
LaGrange, KY 40031  
(502) 222-9337 (502) 241-3500  
Tim.pfaff@oldham.kyschools.us

ATTN: Michael Williams  
6165 West Highway 146  
Crestwood, Kentucky 40014  
(502) 241-3500  
michael.williams@oldham.kyschools.us

**Traffic Consultant**

Neel-Schaffer, Inc  
ATTN: Karen Mohammadi  
200 Whittington Parkway  
Louisville, Kentucky 40222  
(502) 429-9902 (502) 749-3434  
karen.mohammadi@neel-schaffer.com

**Postmaster**

U.S. Postal Service  
ATTN: Jamella Sullivan, AMS Manager  
PO Box 31321  
Louisville, Kentucky 40231  
(502)454-1855  
jamella.m.sullivan@usps.gov