



**Oldham County Planning and Development Services**  
**Application for a Zoning Map Amendment to**  
**Planned Unit Development (PUD)**  
**Master Plan/Development Plan**

*For Staff Use Only:*

Date: \_\_\_\_\_ Docket No: \_\_\_\_\_ Staff: \_\_\_\_\_ Fee: \_\_\_\_\_

*This application must be submitted in person at the Planning and Zoning Office.*

**General Information:**

Name of Applicant(s): \_\_\_\_\_

Project Address: \_\_\_\_\_

Project Name(s): \_\_\_\_\_

City: \_\_\_\_\_ Is the project within the incorporated city limits? \_\_\_\_\_

Requesting Approval of:  Master Plan  Development Plan  Both

(If submitting a Master Plan and Development Plan simultaneously, any approval of Development Plans must be conditioned upon the approval of the Master Plan and zoning map amendment.)

Current Land Use: \_\_\_\_\_ Proposed Land Use: \_\_\_\_\_

Parcel ID: \_\_\_\_\_ Current Zoning: \_\_\_\_\_ Proposed Zoning: \_\_\_\_\_ Total Acreage \_\_\_\_\_

Are there any past or present related Planning and Zoning cases on this property? If yes, please list the cases:

\_\_\_\_\_

**Signatures:** *(The undersigned agrees that the filing of this application constitutes an agreement by the owner(s) and other parties having an interest in the subject property. Their heirs, successors, and assigns, that, if the zoning map amendment(s) requested by this application is (are) enacted by the appropriate legislative body, building permits for improvement of the subject property shall be issued only in conformance with the zoning ordinance and binding and that such binding elements shall be strictly complied with and may be enforced in the same manner as the zoning district regulations.)*

**Owner(s):**

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_

**Applicant(s):** *(if other than owner)*

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Contact:** *(if other than owner)*

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

***PUD Zoning Map Amendment***  
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***Master Plan Submittal Checklist:***

- \_\_\_\_\_ 1. Complete Oldham County Planning and Zoning Application for a PUD Zoning Map Amendment-Master Plan. (Owner's signature is required.)
  
- \_\_\_\_\_ 2. Required Zoning Map Amendment fee:

<u>10-20 Acres</u>	<u>20-50 Acres</u>	<u>50 + Acres</u>
\$2,400.00	\$3,600.00	\$4,800.00
  
- \_\_\_\_\_ 3. Notice fees equal to \$5.00 per adjoining property owner.
  
- \_\_\_\_\_ 4. Mailing Labels for all adjoining property owners, including name and address of all 1<sup>st</sup> tier adjoining parcels and all parcels within 500 feet of the proposed PUD. 1<sup>st</sup> tier adjoining parcels include all those that border the property, including those across streets and streams.
  
- \_\_\_\_\_ 5. Property information for the project location as listed by the Property Valuation Administration (PVA). ([www.oldhampva.com](http://www.oldhampva.com))
  
- \_\_\_\_\_ 6. A copy of the current recorded deed along with any applicable easement deeds or maintenance agreements. Include any surveys of the property, if available.
  
- \_\_\_\_\_ 7. Twenty copies of all Master Plan Maps including the required components listed under Section 1809 of the Oldham County Zoning Ordinance. (Maximum size of 30" x 42")
  
- \_\_\_\_\_ 8. Twenty copies of all Existing Conditions Maps including the required components listed under Section 1809 of the Oldham County Zoning Ordinance. (Maximum size of 30" x 42")
  
- \_\_\_\_\_ 9. One reduced copy of the Master Plan Land Use map to an 8 1/2" x 11" size.
  
- \_\_\_\_\_ 10. A legal (metes and bounds) written description of the area proposed for rezoning.
  
- \_\_\_\_\_ 11. One copy of the neighborhood meeting notification sent to all first tier adjoining properties and all properties within 500 feet of the proposed PUD
  
- \_\_\_\_\_ 12. An original sign-in sheet from the neighborhood meeting.
  
- \_\_\_\_\_ 13. A brief statement detailing issues raised at the neighborhood meeting and solutions or consolations presented or proposed.
  
- \_\_\_\_\_ 14. Twenty copies of the Master Plan Report completed as required under Section 1809 of the Oldham County Zoning Ordinance.
  
- \_\_\_\_\_ 15. Review comments from the appropriate agencies. (See the attached list for agency contact information)
  
- \_\_\_\_\_ 16. Any additional information requested by Planning and Zoning staff, if applicable.

***PUD Zoning Map Amendment***  
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***Development Plan Submittal Checklist:***

- \_\_\_\_\_ 1. Complete Oldham County Planning and Zoning Application for a PUD Zoning Map Amendment -Development Plan (Owner's signature is required.)
- \_\_\_\_\_ 2. Required Development Plan application fee.
- \_\_\_\_\_ 3. Notice fees equal to \$5.00 per adjoining property owner.
- \_\_\_\_\_ 4. Mailing Labels for all adjoining property owners, including name and address of all 1<sup>st</sup> tier adjoining parcels and all parcels within 500 feet of the proposed PUD. 1<sup>st</sup> tier adjoining parcels include all those that border the property, including those across streets and streams.
- \_\_\_\_\_ 5. Property information for the project location as listed by the Property Valuation Administration (PVA). ([www.oldhampva.com](http://www.oldhampva.com))
- \_\_\_\_\_ 6. A copy of the current recorded deed along with any applicable easement deeds or maintenance agreements. Include any surveys of the property, if available.
- \_\_\_\_\_ 7. Twenty copies of all Development Plan Maps including the required components listed under Section 1810 of the Oldham County Zoning Ordinance. (Maximum size of 30" x 42")
- \_\_\_\_\_ 8. One reduced copy of the Development Plan map to an 8 1/2" x 11" size.
- \_\_\_\_\_ 9. Twenty copies of the Development Plan Report completed as required under Section 1810 of the Oldham County Zoning Ordinance.
- \_\_\_\_\_ 10. A Wastewater Treatment Facility Capacity form completed by a licensed engineer, if applicable.
- \_\_\_\_\_ 11. Review comments from the appropriate agencies. (See the attached list for agency contact information)
- \_\_\_\_\_ 12. Written explanation of the provision of reservations and arrangement for maintenance of common areas and open spaces.
- \_\_\_\_\_ 13. Any additional information requested by Planning and Zoning staff, if applicable.

***Oldham County Planning and Zoning***  
***PUD Zoning Map Amendment***  
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***Review Agency Contact Information:***

**Appropriate Hwy. Department**

Kentucky Transportation Cabinet  
ATTN: Steve Tucker  
8310 Westport Road  
Louisville KY 40242  
(502) 210-5400 Fax: (502) 210-5494  
stevied.Tucker@ky.gov

Oldham County Engineer  
ATTN: Beth Stuber  
100 West Jefferson St.  
LaGrange KY 40031  
(502) 222-1476  
bstuber@oldhamcountky.gov

LaGrange Public Works  
ATTN: Keith Crowder  
307 West Jefferson Street  
LaGrange KY 40031  
(502) 222-8954  
kcrowder@lagrangeky.net

**Health Department**

Oldham County Health Department  
ATTN: Todd LaFollette  
1786 Commerce Pkwy.  
LaGrange KY 40031  
(502) 222-3516  
todd.lafollette@ky.gov

**Natural Resources Conservation District**

Natural Resources Conservation Services  
ATTN: Kurt Mason  
4233 Bardstown Road, Suite 100A  
Louisville KY 40218  
(502) 222-5123 (LaGrange)  
(502) 499-1900 (Louisville)  
kurt.mason@ky.usda.gov

**AT&T**

AT&T  
ATTN: Clark Sanders  
3719 Bardstown Road – 2<sup>nd</sup> floor  
Louisville KY 40218  
(502) 227-0827  
js0962@att.com

**Appropriate Electric Company**

Kentucky Utilities Company  
ATTN: Paula Clifford/Patrice Niles  
1100 Main Street  
Shelbyville KY 40065  
(502) 633-9459 Fax: (502) 633-4875  
paula.clifford@lge-ku.com

Louisville Gas & Electric Co.  
ATTN: Bert Craig  
820 W. Broadway  
Louisville KY 40202  
(502)627-2571 Fax: 364-8377  
roberta.craig@lge-ku.com

Shelby Energy Cooperative  
ATTN: Nick Morris  
PO Box 309  
Shelbyville KY 40065  
(502) 633-4420  
nick@shelbyenergy.com

**Subdivision and Street Names**

Oldham County GIS (Addressing)  
ATTN: Matt Tolar  
100 W. Jefferson  
LaGrange KY 40031  
(502) 222-1476 Fax: (502) 222-3213  
mtolar@oldhamcountky.gov

Oldham County Police Department  
ATTN: Chief Greg Smith  
1855 N. Hwy. 393  
LaGrange, KY 40031  
(502) 222-1300 Fax: (502) 222-5490  
gsmith@oldhamcountky.gov

*100 West Jefferson Street ~ LaGrange, Kentucky*  
*Ph: 502-222-1476 Fax: 502-222-3213*  
*www.oldhamcounty.net*

**Appropriate Water District**

Oldham County Water District  
ATTN: Russ Rose  
PO Box 51  
Buckner KY 40010  
(502) 222-1690  
roose@oldhamcountywater.com

LaGrange Utilities Commission  
ATTN: Ted Chisholm  
412 E. Jefferson Street  
LaGrange KY 40031  
(502) 222-9325  
tedchis@gmail.com

Louisville Water Company  
ATTN: Eric Pruitt  
550 South Third Street  
Louisville KY 40202  
(502) 569-3600  
epruitt@lwcky.com

**Appropriate Sanitation District**

LaGrange Utilities Commission  
ATTN: Ted Chisholm  
412 E. Jefferson Street  
LaGrange KY 40031  
(502) 222-9325  
tedchis@gmail.com

Oldham County Environmental Authority  
ATTN: Ed Basquill  
700 West Jefferson Street  
LaGrange KY 40031  
(502) 225-9477 Fax: 225-9468  
ed.basquill@veoliawaterna.com

Metropolitan Sewer District  
ATTN: Jim Bobbitt  
700 West Liberty Street  
Louisville, KY 40203  
(502) 540-6000  
Bobbitt@msdlouky.org

**Appropriate Fire District**

Ballardsville Fire Department  
ATTN: Stephen Fante  
4604 South Hwy. 53  
Crestwood KY 40014  
Cell (502) 643-6910/269-0226  
chief@ballardsvillefire.com

Harrods Creek Fire Department  
ATTN: Kevin Tyler  
8905 Hwy 42  
Prospect KY 40059  
(502) 228-1351  
ktyler@hcfed.org

LaGrange Fire Department  
ATTN: Keith Smith  
309 N. First Avenue  
LaGrange, KY 40031  
(502) 222-1143  
ksmith@lfrd.org

South Oldham Fire Department  
ATTN: Eddie Turner  
PO Box 245 (6310 Old LaGrange Rd.)  
Crestwood, KY 40014  
(502) 241-8992  
eturner@southoldhamfire.com

Pewee Valley Fire Department  
ATTN: Bob Hamilton  
8607 Foley Avenue  
Pewee Valley KY 40056  
(502) 241-0025  
bob.hamilton@peweevalleyfire.org

Worthington Fire Department  
ATTN: Kevin Groody  
9514 Featherbell Boulevard  
Prospect, KY 40059  
(502) 241-9366  
kgroody@worthingtonfire.com

Westport Fire Department  
ATTN: David Pendleton  
PO Box 77 (6407 Fourth Street)  
Westport KY 40077  
(502) 222-7078  
Westport1901@gmail.com

North Oldham Fire Department  
ATTN:  
PO Box 3 (8615 West Hwy. 42)  
Goshen KY 40026  
(502) 228-1447  
chief@nofd.org

**Oldham County Board of Education**

Oldham County Board of Education  
ATTN: Tim Pfaff  
1800 Button Lane  
LaGrange, KY 40031  
(502) 222-9337 (502) 241-3500  
Tim.pfaff@oldham.kyschools.us

**Traffic Consultant**

Diane Zimmerman  
11940 US 42, Suite 1  
Goshen, KY 40026  
(502) 228-0393 Fax: (502) 228-0393  
Diane.zimmerman@jacobs.com